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## **Ohio School Bus Mechanics Association**

"Promoting Safe & Efficient Pupil Transportation in Ohio"

## 31<sup>ST</sup> ANNUAL OHIO SCHOOL BUS MECHANICS **ASSOCIATION WORKSHOP OCTOBER 21-23, 2019**

All school bus mechanics in Ohio are invited to attend!

This workshop will be held at the DoubleTree by Hilton Columbus-Worthington, 175 Hutchinson Avenue, Columbus, Ohio. Attending this workshop will help meet in-service requirements for school bus mechanics. Registration is limited to the first 275 registrants. Session sizes are limited; therefore, return your registration form and payment (or purchase order) by October 15, 2019. You will receive a Confirmation & Admission Ticket, which will confirm your registration and be your receipt of payment. Walk-in registrations will not be accepted.

DAY ONE – Monday		DAY TWO – Tuesday		DAY THREE – Wednesday	
October 21, 2019		October 22, 2019		October 23, 2019	
7:00 pm – 11:00 pm	Monday Night Gathering to kick off the Annual Workshop.  Come join us at the Pastimes Pub & Grill (a short distance from the DoubleTree Hotel).  Food & drink provided 7 - 9 pm!	8:30 am – 9:00 am 9:00 am – 11:00 am 11:00 am – noon noon – 2:00 pm 2:00 pm – 5:00 pm	HOT BUFFET LUNCH SESSION II Vendor Exhibit Show Dinner on your own	8:00 am – 10:00 am 10:00 am – noon noon - 1:00 pm	

SESSION TOPICS - This annual workshop will include four sessions, each two hours in length.

SCHOOL BUS BODY - Ohio Specifications & New Improvements You will attend one of these three sessions.					
BLUE BIRD	Presented by Cardinal Bus Sales & Service				
<u>IC</u>	Presented by Rush Bus Centers of Ohio				
THOMAS	Presented by <b>Myers Equipment</b>				
SCHOOL BUS MAINTENANCE	You will attend three* of these eleven sessions (*double-block counts as two).				
ALLISON TRANSMISSIONS	Presented by Rick Taylor, Allison Transmissions				
BATTERIES	Presented by Jerry Dubois & Ryan Krangnes, Exide Technologies				
BELTS & WATER PUMPS	Presented by <b>Robert Myers, Gates</b>				
CPR CERTIFICATION (add \$5 to registration fee)	Presented by Rob Widener, Ohio School Bus Mechanics Association				
CUMMINS ENGINE	Presented by <b>Cummins Sales &amp; Service</b>				
DISC / DRUM BRAKES	Presented by Steve Stewart & Ken Slouber, Stemco				
DPF SYSTEMS *(double-block)	Presented by Craig Thober, D&W Diesel				
EATON TRANSMISSIONS	Presented by Matthew Dake, Eaton Corporation				
FILTERS & COOLANT	Presented by Ray Weidmann, Jay Stephenson & Dave Hanford, Cummins Filtration Fleetguard				
REAR AIR RIDE & FRONT SUSPENSION	Presented by <b>David Knapp, Hendrickson</b>				
WHEEL END & KING PINS	Presented by <b>Steve Robinson, Stemco</b>				
CERTIFICATE OF ACHIEVEMENT					

The Ohio School Bus Mechanics Association provides each registrant with a Certificate of Achievement that serves as your permanent record of participation. This certificate is suitable for framing or can be placed in your personnel file to show that you have fulfilled the yearly in-service training requirements of section 3301-83-10 of the Ohio Pupil Transportation Operation & Safety Rules.

WORKSHOP COST SUMMARY				
Workshop Registration (current members)	\$185 if registered 7/15 - 9/15 \$210 if registered 9/16 – 10/15			
Renew or Become a New Member	\$30 (membership good 7/1/19 – 6/30/20)			
Workshop Registration (non-members)	\$255			



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Name School District County T-SHIRT SIZE: Medium Home Address Home Phone Large ΧL Home Address (continued) Work Phone 2XL 3XL Email Address Cell Phone 4XL I am an ASE Master School Bus Technician, and will be honored to receive an award (first time) from OSBMA.

ASE certification# (for verification put I am interested in taking the test to be eligible to represent Ohio at the 2020 America's Best School Bus Technician competition. (for verification purposes) Are you a CURRENT MEMBER of the All registrants will attend the vendor show. OHIO SCHOOL BUS MECHANICS ASSOCIATION? Select one topic in category 1 and three topics in category 2 below: YES, membership number: <u>CATEGORY 1 – School Bus Body Diagnosis:</u> (choose one) Early Bird Rate\* (7/15 - 9/15) \$185 **Blue Bird** Regular Rate (9/16 – 10/15) \$210 **Thomas** NO, but I wish to renew or become a new member. <u>CATEGORY 2 – School Bus Maintenance:</u> (choose three) Early Bird Rate\* (7/15 - 9/15) \$215 **Allison Transmissions Batteries** Regular Rate (9/16 – 10/15) \$240 **Belts & Water Pumps** CPR Certification (add \$5 to registration fee) NO. I do not wish to be a member. **Cummins Engine** Disc / Drum Brakes (7/15 - 10/15)\$255 **DPF Systems\* Eaton Transmissions** Make check out to: \*Registration and payment or purchase order **Filters & Coolant** Rear Air Ride / Front Suspension **OHIO SCHOOL BUS MECHANICS** must be postmarked, faxed or emailed by Wheel Ends & King Pins ASSOCIATION September 15 to receive the "Early Bird" rate! \*double-block counts as two choices If paying by credit card: Security Code Check # if applicable DISCOVER PO # Credit Card # Expiration date Billing Zip Code Name on card: **WORKSHOP REGISTRATION** Return the registration form and payment by September 15 to receive the Mail form with a purchase order, check or money order or credit card discounted "early bird" rate. The regular rate will apply September 16 information. through October 15, 2019. School districts using purchase orders are Email form with a purchase order. (\*Do not send credit card responsible for paying the registration fee even if their mechanic does not **information via email** as this does not meet PCI security requirements.) attend (\*see cancellations below). Fax form with a purchase order or credit card information. **CANCELLATIONS SUBSTITUTIONS** Cancellations received up to five working days before the workshop are refundable, minus a \$10.00 registration service charge. After that, Substitutions may be made, however, any additional fees due to the person cancellations are subject to the entire workshop registration fee, which you substituting not being a current member, must be paid before or at may apply toward future workshops. Please note that if you do not cancel and do not attend, you are still responsible for payment.

#### **ROOM RESERVATIONS**

Room reservations are to be made separately online or by calling the DoubleTree by Hilton Columbus/Worthington at 614-885-3334 or 800-870-0349. A link at www.osbma.org will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$107 will be available until October 1, 2019 or until the group block is sold out, whichever comes first. Use the group code ("OSB" online or the group name "OSBMA 2019 Fall Conference" by phone) to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. Have your school's tax identification number on-hand when making reservations. Tax exemption privileges will be honored to individual guests producing a school district tax exemption certificate and paying with a school check or school credit card. All rooms must be guaranteed by advance deposit or credit card. Guest check in time is 4pm and check out time is 11am.

Room at DoubleTree by Hilton \$107.00 per night / flat rate\* single or double

\$8.03 sales tax\*\* (7.50%)

\$10.70 bed tax (10%)

\$125.73

\*Flat rate means \$107 per room, not per person. Two people could divide the cost at \$53.50 each plus applicable tax). \*\* Sales tax will be applied if the room is not paid by a school district.

Each room reservation includes Wi-Fi Internet and Breakfast Buffet for up to two people per room at the Crosswoods Restaurant (in the hotel)