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**Ohio School Bus Mechanics Association**  
"Promoting Safe & Efficient Pupil Transportation in Ohio"

**35th ANNUAL OHIO SCHOOL BUS MECHANICS ASSOCIATION WORKSHOP**  
**JULY 22-24, 2024**

All school bus mechanics in Ohio are invited to attend!

This workshop will be held at the **Embassy Suites Columbus/Dublin**, 5100 Upper Metro Place, Dublin, Ohio. Attending this workshop will help meet in-service requirements for school bus mechanics. Registration is limited to the first 275 registrants. Session sizes are limited; therefore, return your registration form and payment (or purchase order) by **July 15, 2024**. You will receive a **Confirmation & Admission Ticket**, which will confirm your registration and be your receipt of payment.

*Walk-in registrations will not be accepted.*

| <b>DAY ONE – Monday<br/>July 22, 2024</b>   | <b>DAY TWO – Tuesday<br/>July 23, 2024</b>  | <b>DAY THREE – Wednesday<br/>July 24, 2024</b>  |
|---|---|---|
| 7:00 pm – 11:00 pm Monday Night Gathering to kick off the Annual Workshop.<br><br>Come join us at Pins Mechanical! (Rush/IC will be providing shuttle from Embassy Suites.)<br><br>Food & drink provided 7 - 10 pm! | 7:00 am – 8:00 am Registration/Continental Breakfast<br>8:00 am – 9:00 am General Session / <u>Open Forum</u><br>9:00 am – 11:00 am SESSION I<br>11:00 am – noon <u>HOT BUFFET LUNCH</u><br>noon – 2:00 pm SESSION II<br>2:00 pm – 5:00 pm Vendor Exhibit Show<br>5:00 pm Dinner on your own<br>7:00 pm – 11:00 pm Toss'em Tuesday! | 7:00 am – 8:00 am Continental Breakfast<br>8:00 am – 10:00 am SESSION III<br>10:00 am – noon SESSION IV<br>noon - 1:00 pm <u>HOT BUFFET LUNCH</u><br>1:00 pm – 2:30 pm Annual Meeting, Certificates, Awards & Door Prizes |

SESSION TOPICS – This annual workshop will include four sessions, each two hours in length.

**SCHOOL BUS BODY - Ohio Specifications & New Improvements** *You will attend one of these three sessions.*

|                  |  |
|------------------|--|
| <b>BLUE BIRD</b> | Presented by <b>Tony Rumer, Cardinal Bus Sales &amp; Service</b> |
| <b>IC</b>        | Presented by <b>Steve Coil, Rush Bus Centers of Ohio</b>         |
| <b>THOMAS</b>    | Presented by <b>Paul Myers, Myers Equipment</b>                  |

**SCHOOL BUS MAINTENANCE** *You will attend three of the seven sessions.*

|                              |  |
|------------------------------|--|
| <b>ALLISON TRANSMISSIONS</b> | Presented by <b>John Davies, Allison Transmissions</b>                       |
| <b>CAMERA DIAGNOSTICS</b>    | Presented by <b>Jeff Wager, REI—Radio Engineering Industries</b>             |
| <b>CUMMINS ENGINE</b>        | Presented by <b>Dave Dickerson, Cummins Sales &amp; Service</b>              |
| <b>DIESEL</b>                | Presented by <b>Rich Mahler, Diesel Force/Lyden Oil</b>                      |
| <b>ELECTRICAL</b>            | Presented by <b>Chuck Gisewite, Palmer Trucks</b>                            |
| <b>TIRES</b>                 | Presented by <b>Tony Scannell, Wonderland &amp; Ron Elliott, Pre-Q Galgo</b> |
| <b>VINYL REPAIR</b>          | Presented by <b>Paul Lamontagne, Trim Flex Vinyl</b>                         |

**OPEN FORUM - School Bus Inspections** *All attendees will be able to participate.*

Come find out the latest on the School Bus Inspections as well as the School Bus Construction Standards!  
Presented by **Trooper Mark Murray, Ohio State Highway Patrol** and **Jason Heilman, Ohio Department of Education**

**CERTIFICATE OF ACHIEVEMENT**

The Ohio School Bus Mechanics Association provides each registrant with a Certificate of Achievement that serves as your permanent record of participation. This certificate is suitable for framing or can be placed in your personnel file to show that you have fulfilled the yearly in-service training requirements of section 3301-83-10 of the Ohio Pupil Transportation Operation & Safety Rules.

**WORKSHOP COST SUMMARY**

|   |   |                                 |
|---|---|---------------------------------|
| Workshop Registration (current members) | \$240 if registered 5/1 - 6/15          | \$265 if registered 6/16 – 7/15 |
| Renew or Become a New Member            | \$30 (membership good 7/1/23 – 6/30/24) |                                 |
| Workshop Registration (non-members)     | \$310                                   |                                 |



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**JULY 22-24, 2024**

|                          |                 |        |                      |  |
|--------------------------|-----------------|--------|----------------------|--|
| Name                     | School District | County | <b>T-SHIRT SIZE:</b> |  |
| Home Address             | Home Phone      |        | Medium               |  |
| Home Address (continued) | Work Phone      |        | Large                |  |
| Email Address            | Cell Phone      |        | XL                   |  |
|                          |                 |        | 2XL                  |  |
|                          |                 |        | 3XL                  |  |
|                          |                 |        | 4XL                  |  |

I am an ASE Master School Bus Technician, and will be honored to receive an award (first time) from OSBMA.  
ASE certification# \_\_\_\_\_ (for verification purposes)

I am interested in taking the test to be eligible to represent Ohio at the next National Inspectors & Technicians Competition.

All registrants will attend the vendor show. Select one topic in category 1 and three topics in category 2 below:

**CATEGORY 1 – School Bus Body Diagnosis:**  
(choose one)

- Blue Bird  
 IC  
 Thomas

**CATEGORY 2 – School Bus Maintenance:**  
(choose three)

- Allison Transmissions  
 Camera Diagnostics  
 Cummins Engine  
 Diesel  
 Electric  
 Tires  
 Vinyl Repair

All attendees will be able to participate in the **Open Forum** (School Bus Inspections/School Bus Construction Standards).

Are you a MEMBER of the  
**OHIO SCHOOL BUS MECHANICS ASSOCIATION?**

MEMBERSHIP NUMBER:

**WORKSHOP REGISTRATION FEE**

Early Bird Rate (5/1—6/15)  \$240

Regular Rate (6/16—7/15)  \$265

**WORKSHOP REGISTRATION FEE + NEW MEMBERSHIP OR ANNUAL RENEWAL**

Early Bird Rate\* (5/1 - 6/15)  \$270 (\$240 + \$30 membership)

Regular Rate (6/16 - 7/15)  \$295 (\$265 + \$30 membership)

**WORKSHOP REGISTRATION FEE (WITHOUT MEMBERSHIP)**

(5/1 - 7/15)  \$310

Make check out to:  
**OHIO SCHOOL BUS MECHANICS ASSOCIATION**

\*Registration and payment or purchase order must be received, faxed or emailed by July 15th to receive the "Early Bird" rate!

|                              |   |                 |                  |               |
|------------------------------|---|-----------------|------------------|---------------|
| Check # <i>if applicable</i> | If paying by credit card: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                 |                  | Security Code |
| PO # <i>if applicable</i>    | Credit Card # <i>if applicable</i>  | Expiration date | Billing Zip Code |               |
|                              | Name on card:   | MM/YYYY         | zipcode          |               |

**WORKSHOP REGISTRATION**

Return the registration form and payment by June 15 to receive the discounted "early bird" rate. **The regular rate will apply June 16 through July 15, 2024.** School districts using purchase orders are responsible for paying the registration fee even if their mechanic does not attend (\*see cancellations below).

1. Mail form with a purchase order, check or money order or credit card information.
2. Email form with a purchase order or credit card information.
3. Fax form with a purchase order or credit card information.

**CANCELLATIONS**

Cancellations received up to five working days before the workshop are refundable, minus a \$10.00 registration service charge. After that, cancellations are subject to the entire workshop registration fee, which you may apply toward future workshops. If you do not cancel and do not attend, you are still responsible for payment.

**SUBSTITUTIONS**

Substitutions may be made, however, any additional fees due to the person substituting not being a current member, must be paid before or at registration.

**ROOM RESERVATIONS**

Room reservations are to be made separately online or by calling the Embassy Suites Columbus/Dublin at 1-800-220-9219. A link at [www.osbma.org](http://www.osbma.org) will take you straight to the dedicated website to reserve rooms online 24/7. **The special group rate of \$139 will be available until July 1, 2024 or until the group block is sold out, whichever comes first.** Use the group code "OM2" or the group name "The OSBMA Annual Conference" by phone) to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. Have your school's tax identification number on-hand when making reservations. Tax exemption privileges will be honored to individual guests producing a school district tax exemption certificate and paying with a school check or school credit card. All rooms must be guaranteed by advance deposit or credit card. Guest check in time is 4pm and check out time is 11am.

**Each room reservation includes complimentary: made-to-order breakfast, evening reception (light snacks and beverages), parking, wifi, indoor heated pool, 24 hour fitness center, refrigerator, microwave and coffeemaker!**

|  |  |  |
|--|--|--|
| Guest Suites at Embassy Suites Columbus/Dublin | \$139.00 per night / flat rate* king or double<br>\$10.43 sales tax** (7.50%)<br>\$13.90 bed tax (10%)<br>\$163.33 | *Flat rate means \$139 per room, not per person. Two people could divide the cost at \$69.50 each (plus applicable tax). **Sales tax will be applied if the room is not paid by a school district. |
|--|--|--|